



Two days National Seminar
On

Globalisation, Self and Lifeworld

10th - 11th March 2025

Abstract Submission

- Last date for Submission of Abstract - 4th March, 2025
- Email id for Abstract Submission:
sasachdeva@cus.ac.in/sthapa@cus.ac.in
- Abstract should be maximum of 500 words
- APA style of referencing
- All the abstracts should have author name, designation, institutional affiliations and contact details.
- Contact no..94341 44111/62961 90673

Organised by the

Department of Sociology, Sikkim University,
in collaboration with the ICSSR-NERC

&

Research Committee (RC) 28
Sociology of Everyday Life
of the Indian Sociological Society

Concept Note :

In the globalised world in post-modern times social scientists view everything as “fluid” and without foundation or core; this has made the task of construing the “social facts” (social forms, institutions and processes) in concrete difficult, if not impossible; therefore, there are efforts to see things in relative and temporal terms. The individual subjects and their lifeworld are perceived to be dialogically and dialectically engaged with the given social and cultural forms and are always in the process of being and becoming. In the process, they not only take an active part in subject formation or “subjectivation” (to use Foucault's terminology) but, empowered with agency, also work in reconstituting their lifeworld. In the increasingly

globalising world, the given social and cultural forms, which constitute the “lifeworld”, are always evolving through an endless dialogue and dialectics between the “local” and “global” social-cultural-economic-political forms.

Against this backdrop, the post-structural social scientists in general argue (1) that the subjects or selves are not one-sidedly determined by history and culture, rather, they take an active part in the process of subject-formation or “subjectivation” while negotiating the hegemonic social and cultural forms, and (2) that they activate their “agency”, consciously or unconsciously, to bring about changes in the social and cultural forms.

The prime objective of the present seminar would be to unravel the dynamics of the self-lifeworld relationship in everyday life in the era of globalisation.

Subthemes :

1. Theoretical contestation on self-formation or “subjectivation”
2. The dynamics of agency-structure relationship
3. The idea of Lifeworld in the context of globalisation
4. Everyday life centring the existential, ethical, moral and aesthetic concerns,
5. Local-global dynamics, socio- cultural Institutions and practices
6. Technology, Media and globalised lifeworld