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वेबसाइट - [www.cus.ac.in](http://www.cus.ac.in)



सिक्किम विश्वविद्यालय  
SIKKIM UNIVERSITY

6<sup>th</sup> Mile, Samdur, Tadong -737102  
Gangtok, Sikkim, India  
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(भारत के संसद के अधिनियम द्वारा वर्ष 2007 में स्थापित और नैक (एनएएसी) द्वारा वर्ष 2015 में प्रत्यायित केंद्रीय विश्वविद्यालय)  
(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

**Dated: 02/04/2025**

## **Department of Geology** **School of Physical Sciences**

### **ADVERTISEMENT**

Department of Geology, Sikkim University undertakes advance level of research in the field of geology and allied fields. To encourage young students and researchers to make career in emerging areas of geology, the department undertake sponsored projects. Applications are invited to work in the following National Mission on Himalayan Studies (NHMS) sponsored project titled *“Assessment of Selected Endangered Lakes and Formulation of Evidence-based Rejuvenation Plans in the South and West Districts of Sikkim”* (PI - Prof. Anil K. Misra / co-PI Prof. Vikram Gupta). The duration of the project is up to March' 2028

|                                |  |   |
|--------------------------------|--|---|
| <b>Position</b>                | Junior Research Fellow (JRF)   | Project Assistant   |
| <b>Monthly Emoluments</b>      | ` 37,000 + Applicable HRA @ 9%   | ` 20,000 + Applicable HRA @ 9%                                      |
| <b>Essential Qualification</b> | (i) M.Sc./M.Tech. (Geology / Applied Geology / Earth Science / Hydrology) and<br>(ii) NET (JRF/LS)/ GATE qualified | M.Sc./M.Tech. (Geology/Applied Geology / Earth Science / Hydrology) |
| <b>Desirable qualification</b> | Knowledge/Experience of Hydrology / Geophysics / GIS   | -   |

#### **How to apply:**

Interested candidates may send their application in the prescribed format (attached with this advertisement) through e-mail within 21 days of publication of this advertisement (i.e. till 25 April 2025) to:

**Prof. Anil K. Misra,**  
Department of Geology,  
Sikkim University,  
Gangtok.  
Email: [akmisra@cus.ac.in](mailto:akmisra@cus.ac.in)

#### **Important Information:**

- Only shortlisted candidates will be informed through e-mail
- The interview will be in hybrid mode (both offline and online) and no TA/DA will be paid for attending the interview at Sikkim University, Gangtok.
- The selected candidate is expected to join immediately.

- **Initially, the appointment will be made for three months and may be extended till the completion of the project subject to the satisfactory performances**
- The appointment is purely temporary and co-terminus with the project.

Sd/

**Prof. Anil K Misra**  
Department of Geology,  
Sikkim University, Gangtok

**APPLICATION FORM**

(Assessment of Selected Endangered Lakes and Formulation of Evidence-based Rejuvenation Plans in the South and West Districts of Sikkim)

Passport  
size  
photograph

Application for the post of: \_\_\_\_\_

Name : \_\_\_\_\_

Date of birth: \_\_\_\_\_ Category (Gen/SC/ST/OBC): \_\_\_\_\_

Marital status: \_\_\_\_\_

Gender : \_\_\_\_\_ Nationality: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Permanent address: \_\_\_\_\_

Mobile /Phone number (STD code): \_\_\_\_\_

E-mail: \_\_\_\_\_

Educational Qualifications: (starting from matriculation)

| Examination Passed | Board/University | Year of Passing | Subject(s) taken | % of Marks | Div |
|--------------------|------------------|-----------------|------------------|------------|-----|
|                    |                  |                 |                  |            |     |
|                    |                  |                 |                  |            |     |
|                    |                  |                 |                  |            |     |
|                    |                  |                 |                  |            |     |
|                    |                  |                 |                  |            |     |

National Level Exam Qualified: NET (JRF / LS) / GATE / Any Other

Professional Experience (if any) \_\_\_\_\_

Research Experience (if any): \_\_\_\_\_

Seminar, Workshop, Conference, Trainings attended: \_\_\_\_\_

Why do you consider yourself fit for the post: \_\_\_\_\_

Any other relevant information: \_\_\_\_\_

#### DECLARATION

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge. I note that the decision of the project appointment committee (PAC) is final in regard to selection. If selected, I promise to abide by the rules and guidelines of the University.

Place:

Date:

Signature of the applicant