

# SIKKIM UNIVERSITY



(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

Date: 25/07/2024

## Advertisement for the post of Project Associate-I in a SERB funded Core Research Grant project [CRG/2023/006768]

Applications are invited from eligible candidates for the position of a Project Associate-I in the research project entitled "Mining the secretome of neglected food-borne zoonotic trematodes for diagnostic targets" sanctioned by SERB-DST, Government of India to Department of Zoology, Sikkim University.

Position	Remuneration	Duration	Qualification
Project Associate-I	As per SERB norms	3 years/ project duration (whichever is earlier)	M.Sc. Zoology/ Life Sciences Preferably with specialization in Parasitology and NET/GATE/Equivalent qualified candidates

**How to apply:** Interested candidates may send their application in the prescribed format given in this advertisement through e-mail within 21 days of publication of this advertisement to:

Dr. Sudeep Ghatani (PI), Assistant Professor, Department of Zoology, Sikkim University, Gangtok. Email: [sghatani@cus.ac.in](mailto:sghatani@cus.ac.in)

**Interview:** Shortlisted candidates will be called through e-mail for the interview and no TA/DA will be paid for attending the interview at Sikkim University, Gangtok. The selected candidates are expected to join immediately. The appointment is purely temporary and co-terminus with the project.

Sd/-  
Registrar

**APPLICATION FORM**

Passport size  
photograph

Application for the post of : \_\_\_\_\_

Name : \_\_\_\_\_

Date of birth: \_\_\_\_\_ Category(Gen/SC/ST/OBC): \_\_\_\_\_

Marital status: \_\_\_\_\_

Gender : \_\_\_\_\_ Nationality: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

Permanent address: \_\_\_\_\_

\_\_\_\_\_

Mobile /Phone number (STD code): \_\_\_\_\_

E-mail: \_\_\_\_\_

Educational Qualifications: (starting from matriculation)

Examination Passed	Board/University	Year of Passing	Subject(s) taken	% of Marks	Div

Professional Experience: \_\_\_\_\_

Research Experience: \_\_\_\_\_

(Briefly describe the area of research, findings, innovations, patents, etc.)

Publications (mention author, title, journal name, year): (Attach separate sheet, if necessary)

\_\_\_\_\_

Seminar, Workshop, Conference, Trainings attended: \_\_\_\_\_

Awards, Prizes: \_\_\_\_\_

Why do you consider yourself fit for the post: \_\_\_\_\_

Any other relevant information: \_\_\_\_\_

#### DECLARATION

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge. I note that the decision of the project appointment committee (PAC) is final in regard to selection. If selected, I promise to abide by the rules and guidelines of the University.

Place:

Date:

Signature of the applicant

