



**SIKKIM UNIVERSITY**

**(A Central University established by an act of Parliament of India, 2007)**

**6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim**

**ADVERTISEMENT FOR THE POST OF FIELD INVESTIGATOR**

An online-interview for the post of **Field Assistant (01) (purely temporary basis)** for the study entitled **“Impact assessment of Vatsalya Scheme”** is scheduled on **14.08.2024 (Wednesday) at 2.30 PM** in the Department of Anthropology, Sikkim University, 6<sup>th</sup> Mile Tadong, Gangtok. The required qualifications for the said post are as follows:

- i) Master’s Degree with 55.0% in Anthropology/Sociology/Psychology/ History/Public Health/ Allied Social Sciences
- ii) Work Experience /Research Experience in the field-based investigation
- iii) Knowing local languages and places in Sikkim

**Emolument: R. 15,000 (Rupees Fifteen Thousand Only) per month**

**Duration: 6 (Six) Months**

Interested eligible candidates may send their duly-filled application in prescribed format with scan copies of supportive testimonials and publications (if any) over email to the study investigator ([nmondal@cus.ac.in](mailto:nmondal@cus.ac.in)) on/before **10.08.2024 (5:30 PM)**. An **Online link (Google Meet)** would be shared to the shortlisted candidates over email to attend the interview-cum-interaction scheduled on **14.08.2024**.

**Note: Only shortlisted candidates will be called for the interview-cum-interactive session.**

Sd/

**(DR. NITISH MONDAL)**

**STUDY INVESTIGATOR**

**Department of Anthropology, Sikkim University**

**6<sup>th</sup> Mile Tadong, Gangtok, Sikkim**

**Date: 16.07.3024**

# SIKKIM UNIVERSITY



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**6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim**

## APPLICATION FORM

Passport size  
photograph

Application for the post of: \_\_\_\_\_

Name : \_\_\_\_\_

Date of birth: \_\_\_\_\_ Category (Gen/SC/ST/OBC): \_\_\_\_\_

Marital status: \_\_\_\_\_

Gender (Male/Female/third gender): \_\_\_\_\_ Nationality: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

Permanent address: \_\_\_\_\_

\_\_\_\_\_

Mobile number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Educational qualification (starting from matriculation)

Examination Passed	Board/University	Year of Passing	Subject taken	% of Marks	Div.


Professional Experience (if any): \_\_\_\_\_

Research Experience (if any): \_\_\_\_\_

(Briefly describe the area of research, findings, innovations, patents, etc.)

Publications (mention author, title, journal name, year): (Attach separate sheet, if necessary)

\_\_\_\_\_  
 Seminar, Workshop, Conference, Trainings attended (Attach separate sheet, if necessary): \_

Awards, Prizes: \_\_\_\_\_

Any other relevant information: \_\_\_\_\_

**DECLARATION**

**I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge and belied. I note that the decision of the Project Appointment Committee (PAC) is final in regard to selection of the Field Assistant. I agree that I shall abide by the decision of the PAC which will be final.**

Place:

Date:

Signature of the applicant